

**AGENDA FOR THE  
COUNCIL MEETING OF  
MONDAY, MAY 3, 2004 AT 6:00 P.M.  
HORIZON (CHRISTIAN) FELLOWSHIP AUDITORIUM  
5331 MT. ALIFAN DRIVE  
SAN DIEGO, CA 92111**

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- ITEM-1:                      ROLL CALL.
- ITEM-10:                    INVOCATION.
- ITEM-20:                    PLEDGE OF ALLEGIANCE.

**SPECIAL ORDER OF BUSINESS**

- ITEM-600:    Presentation of the Fiscal Year 2005 Proposed Budget by the City Manager.

### **NON-AGENDA COMMENT**

Non-agenda public comment is taken on Tuesday pursuant to the San Diego Municipal Code Section 22.0101.

### **CLOSED SESSION NOTICES, DISCLOSURE, AND PUBLIC COMMENT**

In accordance with the San Diego City Council Temporary Rule for Noticing and Conduct of Closed Session Meeting, adopted on March 29, 2004, this portion of the agenda is reserved for City Attorney comment, public comment, and City Council discussion of the content of the Closed Session Agenda. ~~scheduled for 9 a.m. on Tuesday, May 4, 2004. The Closed Session Agenda is separately available in the Office of the City Clerk and also posted at the same locations as the Open Session Agenda, including the City internet address.~~

**NOTE:** There will be no Closed Session Agenda for Tuesday, May 4, 2004.

~~Members of the public wishing to address the City Council on any item on the Closed Session Agenda should reference the closed session item number from the Closed Session Docket on the speaker slip. Speakers may speak "in favor" or "in opposition" to the subject.~~

#### **Information Item – No Action Required – The City Council shall:**

~~1) Consider any oral report from the City Attorney or City negotiators; 2) Accept testimony from any member of the public wishing to address the City Council on any item appearing on the Closed Session Agenda; 3) Questions and discussion by Council Members, limited to the facts as disclosed by the City Attorney or City negotiators and the basis or justification for consideration of the matter in closed session 4) Refer matters discussed to closed session.~~

### **ADJOURNMENT**